



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 126-19    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Filed  
**File created:** 1/8/2019    **In control:** County Administrative Office  
**On agenda:** 1/15/2019    **Final action:** 1/15/2019  
**Title:** PERSONNEL REPORT  
SUBJECT: Personnel Movement Report for November, 2018.  
FISCAL IMPACT: None.  
ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Personnel Report Attach

Date	Ver.	Action By	Action	Result
1/15/2019	1	Board of Supervisors	received and filed	Pass

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