



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 211-19    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Time Certain Item  
**File created:** 3/5/2019    **In control:** Board of Supervisors  
**On agenda:** 3/12/2019    **Final action:**  
**Title:** EAGLE LAKE  
SUBJECT: Receive presentation about Eagle Lake from Trout Unlimited.  
FISCAL IMPACT: None.  
ACTION REQUESTED: 1) Receive presentation; and 2) provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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