



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 355-19    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Passed  
**File created:** 6/13/2019    **In control:** County Counsel  
**On agenda:** 6/18/2019    **Final action:** 6/18/2019  
**Title:** COMMERCIAL MARIJUANA  
SUBJECT: Amendment to Title 19 to allow commercial marijuana activities.  
FISCAL IMPACT: Unknown.  
ACTION REQUESTED: 1) Read (or waive reading) and introduce ordinance; and/or 2) provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cann Attach

Date	Ver.	Action By	Action	Result
6/18/2019	1	Board of Supervisors	approved	Pass

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