



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 429-19    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Passed  
**File created:** 8/2/2019    **In control:** Health & Social Services  
**On agenda:** 8/13/2019    **Final action:** 8/13/2019  
**Title:** PUBLIC HEALTH  
SUBJECT: Amendment to Local Oral Health Program Grant.  
FISCAL IMPACT: None. The total amount of the grant remains unchanged.  
ACTION REQUESTED: 1) Approve the Agreement; and 2) authorize the County Administrative Officer to execute the Agreement.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HSS BOS PH Amendment LOHP Grant 08.13.19

Date	Ver.	Action By	Action	Result
8/13/2019	1	Board of Supervisors	approved	Pass

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