



Lassen County

Legislation Details

File #: ID# 438-19 **Version:** 1 **Name:**

Type: Action Item **Status:** Passed

File created: 8/13/2019 **In control:** Health & Social Services

On agenda: 8/20/2019 **Final action:** 8/20/2019

Title: PUBLIC HEALTH
SUBJECT: Supplemental Nutrition Assistance Program-Education (SNAP-Ed) Grant Agreement Number 19-10357.
FISCAL IMPACT: There is no impact to County General Fund. This is a revenue Agreement.
ACTION REQUESTED: 1) Approve; and 2) authorize the County Administrative Officer to sign on behalf of the Board of Supervisors.

Sponsors:

Indexes:

Code sections:

Attachments: 1. BOS PH SNAPED 082019

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 8/20/2019 | 1 | Board of Supervisors | approved | Pass |