



# Lassen County

## Legislation Details

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**File #:** ID# 567-19      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 11/12/2019      **In control:** Board of Supervisors

**On agenda:** 11/19/2019      **Final action:** 11/19/2019

**Title:** LASSEN COUNTY FIRE SAFE COUNCIL  
SUBJECT: Approval of a letter of Support for the Thompson Peak Wildland Urban Interface Fuels Treatment Project by the Lassen County Fire Safe Council, Inc.  
FISCAL IMPACT: None.  
ACTION REQUESTED: Approve letter of support and authorize the Chairman to sign.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. G1 Attach

Date	Ver.	Action By	Action	Result
11/19/2019	1	Board of Supervisors	approved	Pass