



# Lassen County

## Legislation Details

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**File #:** ID# 202-20    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 3/2/2020    **In control:** Fair  
**On agenda:** 3/10/2020    **Final action:**  
**Title:** PREMIUM BOOK  
SUBJECT: Lassen County Fair Premium Book.  
FISCAL IMPACT: None.  
ACTION REQUESTED: 1) Receive presentation; and/or provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Premium Book 1, 2. Premium Book 2, 3. Premium Book 3

Date	Ver.	Action By	Action	Result
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