



# Lassen County

## Legislation Details

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**File #:** ID# 313-20    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 5/18/2020    **In control:** Fair  
**On agenda:** 5/26/2020    **Final action:**  
**Title:** REPORT  
SUBJECT: Fair Manager monthly report.  
FISCAL IMPACT: None.  
ACTION REQUESTED: Receive report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fair Attach

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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