



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 251-21    **Version:** 1    **Name:**

**Type:** Report    **Status:** Agenda Ready

**File created:** 4/20/2021    **In control:** Lassen-Modoc County Flood Control and Water Conservation District

**On agenda:** 4/27/2021    **Final action:**

**Title:** UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION  
SUBJECT: Presentation and report on the Memorandum of Understanding (MOU) between the Lassen-Modoc Flood Control and Water Conservation District and the County of Modoc.  
FISCAL IMPACT: None. None for this report. Unknown impacts from future implementation of the Groundwater Sustainability Plan (GSP).  
ACTION REQUESTED: Receive report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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