



# Lassen County

## Legislation Details (With Text)

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**File #:** ID# 455-21    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Agenda Ready  
**File created:** 9/2/2021    **In control:** Board of Supervisors  
**On agenda:** 9/7/2021    **Final action:**  
**Title:** LOCAL EMERGENCY  
SUBJECT: Verbal report by local, state or federal officials about the status of local and/or state of emergency, or Presidential Major Disaster Declaration in Lassen County (if needed).  
FISCAL IMPACT: To be determined.  
ACTION REQUESTED: 1) Receive report; and 2) provide direction to staff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
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